

**SOUTH METRO REGIONAL CHAMBER OF COMMERCE
NEW MEMBERSHIP APPLICATION**

332 Congress Park Dr., Suite B, Dayton, OH 45459
(937) 433-2032 (937) 433-6881 (fax) web page: www.smrcc.org
Federal Tax ID#31-0935785

MISSION STATEMENT: We advocate for business and serve members' needs to assure economic vitality in our region.

MEMBERSHIP:

One main address and contact name will be listed in the annual Membership Directory, and will be eligible to hold office, receive mail and benefits. Membership dues are based on total number of employees at that address. Memberships for additional locations with the same company name may be purchased, and then will receive the same benefits as outlined above.

ANNUAL MEMBERSHIP DUES (based upon number of employees at your location; some exceptions may apply):

- | | | | |
|----------------------------------|---------|------------------------|--------------------------|
| <input type="checkbox"/> 1-5 | \$250 | *Please report # _____ | over 30 hours employees |
| <input type="checkbox"/> 6-25 | \$325 | # _____ | 20 – 30 hours employees |
| <input type="checkbox"/> 26-75 | \$350 | # _____ | under 20 hours employees |
| <input type="checkbox"/> 76-150 | \$485 | | |
| <input type="checkbox"/> 151-300 | \$625 | | |
| <input type="checkbox"/> 301-400 | \$775 | | |
| <input type="checkbox"/> 400+ | \$1,200 | | |

Corporate Name *dba: doing business as (will appear in Directory as listed here)*

Contact (first name) *(last name)* *(title)*

Address *City* *State* *Zip*

Phone *Fax* *Ee-mail*

Business Category (see reverse) *Business Description (up to 30 characters)*

PAYMENT: Annual membership investment enclosed: \$ _____ + \$50 (initial enrollment fee) = \$ _____ for _____ employees.
(Number)

OPTIONAL ENDOWMENT: I have included a contribution of \$ _____ to be used for the advocacy of economic development in our region.

- Check enclosed
- Credit card (MasterCard, Visa, and American Express only) disposal by Cintas Document Management

(Credit card number) (Expiration date) 3 digit (CVV) (Signature)